

Ministerul Agriculturii si Dezvoltarii Rurale
 Administratia Sistemului National Antigrintina si De Crestere a Precipitatiilor

| | | | Funcția de | Funcția de | Nivel studii | Grd. prof. | Trp | Gradatia | Venit brut | Venit net |
|--|--|--|-----------------------|--------------------------|--------------|------------|-----|----------|------------|-----------|
| CONDUCERE | | | | | | | | | | |
| 1 | | | Dir. Gen. treapta 1 | | S | | | | 5.583 | 3.916 |
| 2 | | | Dir.gen.adj.treapta 2 | | S | | | | 4.275 | 2.999 |
| CONSILIER PRESEDINTE | | | | | | | | | | |
| 1 | | | consilier IA grd. 5 | | S | | | | 0 | 0 |
| COMPARTIMENT AUDIT | | | | | | | | | | |
| 1 | | | | Auditor | S | sup. | 1 | 3 | 4158 | 2916 |
| COMPARTIMENT JURIDIC | | | | | | | | | | |
| 1 | | | | cons. Jurid | S | sup. | 1 | 5 | 2.876 | 2.021 |
| SERVICIUL MANAGEMENT RESURSE UMANE | | | | | | | | | | |
| 1 | | | | Sef serv. treapta 1 | S | | | | 4.139 | 2.902 |
| 2 | | | | cons. | S | sup. | 1 | 4 | 2.758 | 1.940 |
| 3 | | | | cons. | S | princip | 1 | 5 | 2.042 | 1.452 |
| 4 | | | | cons. | S | sup. | 1 | 5 | | |
| COMPARTIMENT ORGANIZARE | | | | | | | | | | |
| 5 | | | | manager public principal | | | | 3 | 4.452 | 3.123 |
| COMPARTIMENT RELATII PUBLICE, INTERNATIONALE, COMUNICARE SI DOCUMENTE CLASIFICATE | | | | | | | | | | |
| 6 | | | | cons. | S | sup. | 1 | 5 | 2.769 | 1.947 |
| 7 | | | | cons. Jurid | S | deb. | | | 0 | 0 |
| 8 | | | | cons. | S | princip | 1 | 5 | 0 | 0 |
| DIRECTIA TEHNICA SI MANAGEMENT OPERATIONAL | | | | | | | | | | |
| 1 | | | | Director treapta 1 | S | | | | 4.171 | 2.926 |
| COMPARTIMENT PROGRAME DE DEZVOLTARE, CERCETARE-DEZVOLTARE TEHNICA SI TEHNOLOGICA | | | | | | | | | | |
| 2 | | | | cons. | S | sup. | 1 | 5 | 3.077 | 2.159 |
| 3 | | | | cons. | S | sup. | 1 | 5 | | |
| 4 | | | | cons. | S | sup. | 1 | 5 | | |
| COMPARTIMENT MECANO ENERGETIC | | | | | | | | | | |
| 5 | | | | cons. | S | sup. | 1 | 5 | | |
| COMPARTIMENT EXTINDERE APLICATII IN AGRICULTURA AVANSATA | | | | | | | | | | |
| 6 | | | | cons. | S | princip | 3 | 2 | 1.636 | 1.176 |
| COMPARTIMENT GESTIONARE FENOMENE METEO PERICULOASE. SITUATII DE URGENTA SI KNOW-CASTING | | | | | | | | | | |

| | | | | | | | | | |
|--|--|--------------------|-------------|---|---------|---|---|-------|-------|
| 7 | | | cons. | S | sup. | 1 | 5 | | |
| COMPARTIMENT COMBATERE GRINDINA | | | | | | | | | |
| 8 | | | cons. | S | sup. | 1 | 5 | | |
| 9 | | | cons. | S | princip | 1 | 4 | | |
| COMPARTIMENT CRESTERE / UNIFORMIZARE PRECIPITATII | | | | | | | | | |
| 10 | | | cons. | S | sup. | 1 | 5 | | |
| COMPARTIMENT LICENTE, ATESTARE PROFESIONALA, ATESTAREA CALITATII ACTIVITATII, MONITORIZARE PROTECTIA MEDIULUI SI PROTECTIA MUNCII | | | | | | | | | |
| 11 | | | cons. | S | sup. | 1 | 5 | 2.876 | 2.021 |
| 12 | | | cons. | S | sup. | 1 | 5 | 2.769 | 1.947 |
| COMPARTIMENT INSPECTII SI CONTROL | | | | | | | | | |
| 13 | | | cons. | S | sup. | 1 | 5 | 2.769 | 1.947 |
| 14 | | | cons. | S | sup. | 1 | 5 | | |
| COMPARTIMENT TEHNOLOGIA INFORMATIEI | | | | | | | | | |
| 15 | | | cons. | S | sup. | 2 | 5 | 2.422 | 1.712 |
| 16 | | | cons. | S | sup. | 1 | 5 | | |
| DIRECTIA ECONOMICA | | | | | | | | | |
| 1 | | Director treapta 2 | | S | | | | 3.569 | 2.503 |
| COMPARTIMENT BUGET CONTABILITATE | | | | | | | | | |
| 2 | | | cons. | S | sup. | 1 | 3 | 2.610 | 1.838 |
| 3 | | | cons. | S | sup. | 1 | 5 | | |
| 4 | | | cons. | S | princip | 1 | 2 | | |
| COMPARTIMENT FINANCIAR | | | | | | | | | |
| 5 | | | cons. | I | sup. | 1 | 2 | 3.112 | 2.182 |
| 6 | | | cons. | S | princip | 1 | 5 | | |
| 7 | | | cons. | S | princip | 2 | 3 | | |
| 8 | | | cons. | S | sup. | 2 | 4 | | |
| COMPARTIMENT INVESTITII SI ACHIZITII PUBLICE | | | | | | | | | |
| 9 | | | cons. | S | sup. | 1 | 4 | 2.666 | 1.878 |
| 10 | | | cons. | S | sup. | 1 | 5 | 3.184 | 2.234 |
| 11 | | | cons. Jurid | S | princip | 3 | 2 | 1.454 | 1.052 |
| 12 | | | referent | M | sup. | 1 | 4 | 1.413 | 1.036 |
| COMPARTIMENT ADMINISTRATIV | | | | | | | | | |
| 13 | | | referent | M | sup. | 1 | 5 | 1.468 | 1.062 |
| 14 | | | referent | M | sup. | 1 | 5 | 1.468 | 1.432 |
| 15 | | consilier IA gr.5 | | S | | | | | |
| 16 | | sofer | | | | | | 1745 | 1249 |

